SACRED HEART CATHOLIC CHURCH
HOLY FAMILY CATHOLIC CHURCH

Parish Staff:

Rev. Fr. Tom Kuffel, Pastor
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Rev. Mr. Ed Green, Deacon
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Mary Jacob, Business Manager
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720-550-1118

Christina Workman, Secretary
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720-550-0160





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(303) 849-5313

info@sacredheartroggen.com
http://sacredheartroggen.com

Parish Office Hours
Tues. – Thur. 9:00AM - 3:00PM

Heart of the Plains Cemetery
Linda Epple
970-347-7597

Religious Education
Deacon Ed Green (SH)
Christina Workman (HF)

11.8.2026

Thirty-Second Sunday

Parish Information

Mass Times
Saturday: 5:00 PM Holy Family
Sunday: 8:00 AM SH; 10:30 AM HF; 12 PM HF Spanish
Tues: 6:00 PM SH preceded by Adoration & Confessions
Wed - Fri: 8:30 AM Sacred Heart
First Saturday of each Month: 8:30 AM Holy Family

Confessions
30 minutes before Weekend and Weekday Masses
Tuesday: 5:00 - 6:00 PM at Sacred Heart
Or by appointment

Baptism: Call Deacon Ed Green 720-550-0356.
Marriage: Call six months prior to wedding date.

Status of Operating Fund

(July 1, 2026 - June 30, 2027)	Sacred Heart		Holy Family	
Weekly Budgeted (Oct 25)	$2,307.69	$240.38	$1,538.46	$67.30
Actual Collection	$3,059.90	$327.00	$2,272.00	$152.00
Over/<Under> Weekly Budget	$752.21	$86.62	$733.54	$84.70
Year-to-Date Budgeted	$39,230.73	Capitol	$26,153.82	Capitol
Year-to-Date Actual Collections	$29,617.90	Funds	$23,818.96	Funds
Over/<Under> Yearly Budget	($9,612.83)		($2,334.86)	
Expenses Budgeted for the year	$49,535.45		$37,455.59	
Expenses for the year to date	$48,362.00		$38,401.39	
Over/<Under> Yearly Budget	($1,173.45)		$945.80	

Resplendent Wisdom

Human wisdom understands all things earthly, but divine wisdom understands all things supernaturally. Human wisdom comes easy to us, as we read the signs of the times and interpret precisely the coming and the consequences.

Why do we not read the signs of the divine wisdom?

Divine wisdom is more than the knowledge of God and his goodness, truth, and beauty; divine wisdom perceives and understands God Himself. God is not a subject matter to be studied like a text book, but God is the subject — a Person — in Whom we relate. We live, move and act through and with God (Acts 17:28).

Divine Wisdom is a communion in Which we dwell

Uncreated Wisdom, Jesus Christ, creates and his creation is filled with signs and wonders of Divine Wisdom. Creation perfectly reflects the Divine Wisdom most especially in the human person. We are in the image and likeness of God. Examining creation, we come to know, understand, relate, and then participate in the power, majesty, and awe of Divine Wisdom.

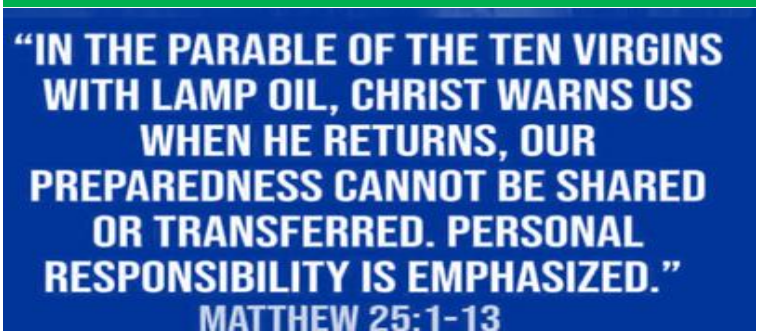
So we pray,
Give me wisdom the attendant at your throne!

Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her.

If you Lack Wisdom in regard to a problem You need to go to God in deep prayer!

Whoever watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate.

November 8, 2026



Mass Times & Intentions

Sat. Nov 7 Holy Family 5:00 PM: Parish Family
Sun. Nov 8 Sacred Heart 8:00 AM: Cindy Seely by Tom Simpson
Sun. Nov 8 Holy Family 10:30 AM: Mary Jo Wharton by Parish
Sun. Nov 8 Holy Family 12:00 PM: Rene Lechuga Jr. by Parish
Mon. Nov 9: *No Mass Here*
Tue. Nov 10 Sacred Heart 6:00 PM: Payton & Shelby Harvey by C. Workman
Wed. Nov 11 Sacred Heart 8:00 AM: Aliya Craig by Ed & Teresa Green
Thu. Nov 12 Sacred Heart 8:00 AM: John & Anna Green Family† by Ed Green
Fri. Nov 13 Sacred Heart 8:00 AM: Tim & Shelley Gillispie Family by Ed Green
Sat. Nov 14 Holy Family 5:00 PM: Bowman Family by Leah Bowman

† indicates Memorial Mass



Nov 7/8 Turkey Shoot, KC Hall

Nov 14/15 Seminarian visit for Appeal weekend

Nov 22 Catholic Campaign for Human Development

Nov 23-Dec 4 Fr. Tom gone (no daily Mass only Communion Services on Tuesday evenings)

No Healing Mass in December.

Dec 5 First Saturday Devotions 8:30 Mass Holy Family

Dec 8 Immaculate Conception Masses: 8 AM SH, 6 PM HF, 7:15 PM HF Spanish

Dec 13 Advent Penance Service 3 PM, Sacred Heart

Pray for Them

Janet Klausner, Don Bratrsovsky, Jason Klausner, Bailey Navarro, Fr. John Shedlock, Barb Marty, Robert McMillion, Sally Bratrsovsky, Fr. Peter Dinh, Jeanette Neuhalfen, Mary Ockenfels, Bowman Family, Bill Epple, Theresa Schindledecker, Leticia Paz, Geri Green, Dennis Buchholz, Dale Boehner, Tim Lynch, Chantel Rupp, Katharina Washburn, Sarah Johnson, for the repose of the soul of Nancy Cervi†, Nathaniel Carr



New! Scan the QR code now and make your prayer request via Flocknote!

(Please let the parish office know if you or someone you know needs to be added or removed from the prayer list.)

Divine Wisdom

Receiving Divine Wisdom is difficult when we are steeped in our human folly. We fear God's visitation and close ourselves off from divine inspiration. This creates panic. Blinded, the path leading to the narrow door of wisdom is lost. Yet, once we commit and open our hearts to obtain Divine Wisdom, we revere, not panic when the Bridegroom comes. Anticipating his arrival, we overcome any doubt for wonder and awe fill our desires.

Fear is the beginning of wisdom. In the biblical sense, it means awe and wonder. Moses walked up to the burning bush with fear. The Israelites feared the Shekinah, the Glory Cloud that lead them out of Egypt through the Red Sea. This same Spirit filled the temple when Solomon consecrated and descended upon the Temple and "the glory of the Lord filled the house of God" (2 Chro 5:13).

Wonder and awe filled the people. Yet, so did the other gifts of the Shekinah: Understanding, Knowledge, Counsel, Courage, Piety and greatest of the pillars of the cloud, Wisdom.

Each of these are the pillars upon which we build our relationship with Divine Wisdom. No longer are we afraid of God, but have a deep thirst and hunger for Him. His wisdom brings fullness and richness into our lives, which we do not want to lose. So like the wise virgins, we constantly attend, keeping our heartfelt expectations alive.

To stay prepared, the Holy Spirit dwelling in our souls asks discipline of us. In this discipline, we conform to God's ways and grow in knowledge and grace. Hence Wisdom commands us—not folly. Wisdom teaches this to us so we, through discipline, may be wise, ready to receive Wisdom's gifts.

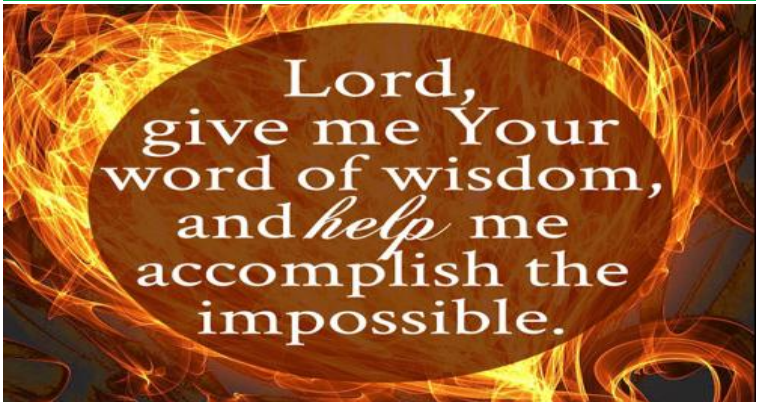
"For the first step toward discipline is a very earnest desire for her; then, care for discipline is love of her; love means the keeping of her laws; To observe her laws is the basis for incorruptibility; and incorruptibility makes one close to God; thus, the desire for Wisdom leads up to a kingdom (Wis 6: 17 – 20).

Discipline is not punishment but instruction in the ways of God. Unless we learn God's ways, we will never understand Wisdom Incarnate, Jesus.

Many see God as a reality, but not as a Person. Yet, Jesus is born of Mary. He is truly human. He suffers and dies like the rest of us, but unlike us, He is a divine person without sin. Jesus' birth humanizes the divine so we can divinize our humanity. This intimate relationship between Jesus and Mary illustrates what our relationship to Jesus ought to be like.

Mary overshadowed by the Holy Spirit was filled with Divine Wisdom. She accepted God's challenge and conceived the body of the Divine Son in her womb. Now, in his greatest act, Jesus asks us to receive his body and his blood, the Eucharist, as did Mary. This is Divine Communion, and it reveals the mystery of his love. He abides in us and we abide in Him, forever.

Wisdom Is a Two Edged Sword



Baldwin of Canterbury, bishop, explains that the word of God is both living and powerful and much more piercing than a two-edged sword.

God's word is plainly shown in all its strength and wisdom to those who seek out Christ, who is the word, the power and the wisdom of God.

The Word is with the Father from the beginning, and is revealed to the apostles by Jesus, Who preached to them and they humbly received Him in faith. The Word then is in the Father, and now on our lips and in our hearts.

For this reason the Word not only is alive, but is our life; I am the way, the truth and the life. Since Jesus is life, He is both living and life-giving. For, as the Father raises up the dead and gives them life, so also the Son gives life to those who believe in Him. He is life-giving calling all those from grave sins saying: Come forth.

In the very act of preaching the Word, it gives voice outwardly to a certain power which is perceived inwardly in the soul. Hearing the Word sinners are brought back to life; and by their praises, the sons of Adam are raised from Original Sin.

The Word then is alive in the heart and on the lips of the preacher, touching the hearts of those who hear. They believe and love the Word. Since this Word is now alive in us, undoubtedly we are full of his power.

The Word is powerful in creation, governing our lives in the world. The Word is more powerful, more effective. More importantly, who shall speak of its power; who shall make all its praises heard if not us?

The Word preached does not come back empty; He bears fruit in all to whom hear. The Word is powerful and more piercing than any two-edged sword when it is believed and loved. For what is impossible to the believer and what is difficult for the hearer is accomplished through the Word. Its message pierces the heart like the sharp arrows, driven deep; He enters so deeply that it penetrates to the innermost recess because Jesus is sharper than any shrewdness of human ingenuity, keener than all human wisdom, or the subtlety of learned argument.

Ask with tears, seek with obedience, knock with patience. For thus, he who asks receives, and who seeks finds, and to him who knocks it shall be opened and wisdom given!

Wisdom Develops Giftedness

Getting to the next level always requires ending something, leaving it behind, and moving on. Growth demands that we move on. Without the ability to end things, people stay stuck, never becoming who they are meant to be. Never accomplishing all that their God-given talents and abilities should afford them. ~Henry Cloud

What's Your Passion?

Passion is the driving force behind all great accomplishments. Passion is more than a strong feeling or dominant desire; Passion willingly suffers to succeed.

Passion a word lost in translation is not connected solely to our sexual desires. It is a word connected intimately with long suffering, a gift of the Holy Spirit.

Passion energizes a person to overcome whatever difficulty that exists, knowing that they are relentless in achieving their goal: the salvation of our souls.

This relentless attitude comes not from themselves, but from Wisdom, the Uncreated Love of God which is poured into our souls at the first instance of our creation.

The infusion of Wisdom, God's gift of Himself, is the source of our passion and each person is filled with power, majesty, and glory, to which we seek ardently to create our own life, reflecting God's life dwelling within.

God's Spirit came when He created. "The Spirit of God hovered over the waters" (Gen 1:2), This Spirit, Wisdom, orders all things rightly, infusing into the abyss of chaos "the joy and splendor of spiritual beauty" (CCC 2500). Because we see Wisdom's beauty, we gives praise and glory to God.

His beauty creates a passion for the divine. This passion empowers us to endure the toils and labors of life without waning or waxing. We stay focused, because the Light of Christ hovers over us and we drive to accomplish what we are passionate about:

Doing great things for the Lord!

Have no fear of moving into the unknown. Simply step out fearlessly, knowing that I am with you, therefore, no harm can befall you.
All is very, very well.
Do this in complete faith and confidence.

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