SACRED HEART CATHOLIC CHURCH
HOLY FAMILY CATHOLIC CHURCH

Parish Staff:

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(303) 849-5313

info@sacredheartroggen.com
http://sacredheartroggen.com

Parish Office Hours
Tues. – Thur. 9:00AM - 3:00PM

Heart of the Plains Cemetery
Linda Epple
970-347-7597

Religious Education
Deacon Ed Green (SH)
Christina Workman (HF)

11.29.2026

First Sunday Advent

Parish Information

Mass Times
Saturday: 5:00 PM Holy Family
Sunday: 8:00 AM SH; 10:30 AM HF; 12 PM HF Spanish
Tues: 6:00 PM SH preceded by Adoration & Confessions
Wed - Fri: 8:30 AM Sacred Heart
First Saturday of each Month: 8:30 AM Holy Family

Confessions
30 minutes before Weekend and Weekday Masses
Tuesday: 5:00 - 6:00 PM at Sacred Heart
Or by appointment

Baptism: Call Deacon Ed Green 720-550-0356.
Marriage: Call six months prior to wedding date.

Status of Operating Fund

(July 1, 2026 - June 30, 2027)	Sacred Heart		Holy Family	
Weekly Budgeted (Nov 15)	$2,307.69	$240.38	$1,538.46	$67.30
Actual Collection	$1,471.00	$152.00	$818.00	$20.00
Over/<Under> Weekly Budget	($836.69)	($88.38)	($720.46)	($47.30)
Year-to-Date Budgeted	$46,153.80	Capitol	$30,769.20	Capitol
Year-to-Date Actual Collections	$33,066.90	Funds	$27,076.96	Funds
Over/<Under> Yearly Budget	($13,086.90)		($3,692.24)	
Expenses Budgeted for the year	$58,277.00		$44,065.40	
Expenses for the year to date	$58,319.23		$46,068.00	
Over/<Under> Yearly Budget	$42.23		$2,002.60	

The Wonder of Our God!

Wonder fills our mind as we look for miracles and marvels in our lives. Wonder admires and astounds us as we gaze into the future, hopeful our dreams and wishes will be fulfilled.

Yet, our hearts are hardened by our sin and we suffer, for our lives are infected by disorder and our souls are stained with the raw, incurable wounds that never heal.

Your hurt is incurable, your wound is grievous. No one upholds your cause, no medicine for your wound, no healing for you (Jer 30:12:-13).

We look for a Savior, a Redeemer to heal us, for all our friends and admirers have forsaken us because our guilt is great and our sins flagrant, Yet, we hope for healing; we wait, and wonder when our God will come and restore our dignity.

Advent prepares us to receive and embrace our Redeemer. He will fill all our dreams, heal our incurable wounds, and restore us to fidelity because our hope is in the Lord and not in ourselves.

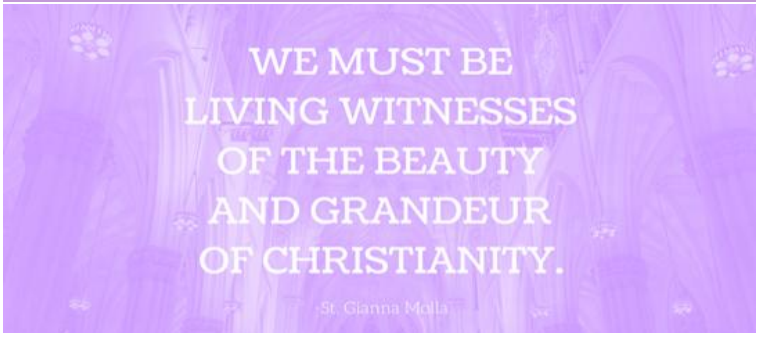
Now begins the season we face our desolation. We turn to the LORD Who comes and restores all that was lost. Restored in Christ, sin flees from me. To see me in Him and Him in me!

Why do you let us wander, O LORD, from your ways, and harden our hearts so that we fear you not?



No ear has ever heard, no eye ever seen, any God but you doing such deeds for those who wait for him.

November 29, 2026



Mass Times & Intentions

Sat. Nov 28 Holy Family 5:00 PM: Patricia Cusack†
Sun. Nov 29 Sacred Heart 8:00 AM: Harold & Margaret Klausner† by T. Linnebur
Sun. Nov 29 Holy Family 10:30 AM: Dale Washburn† by K. Washburn
Sun. Nov 29 Holy Family 12:00 PM: Parish Family
Mon. Nov 30: *No Mass Here*
Tue. Dec 1 *No Mass Here* *Rene Buchholz†*
Wed. Dec 2 *No Mass Here* *Janice Green† by Greg Buchholz*
Thu. Dec 3 *No Mass Here* *Children & Grandchildren of Rich & Patty Huwa*
Fri. Dec 4 *No Mass Here* *Adam Anderson† by Robert Green*
Sat. Dec 5 Holy Family 8:30 AM: Patricia Cusack†
Sat. Dec 5 Holy Family 5:00 PM: Anna Wagner by Diane Sauter

† indicates Memorial Mass



Nov 23-Dec 4 Fr. Tom gone (no daily Mass, will have Communion Service w/Adoration on 12/1 only)

****No Healing Mass in December.**

Dec 3 Youth Group 6:30 PM, Holy Family Hall

Dec 5 First Saturday Devotions 8:30 Mass Holy Family

Dec 6 Advent Talk w/Msgr. Schmitz 3 PM, S. Heart

Dec 8 Immaculate Conception Mass Schedule:
8 AM Sacred Heart
6 PM Holy Family
7:15 PM Spanish Holy Family

Pray for Them

Janet Klausner, Don Bratrsovsky, Jason Klausner, Bailey Navarro, Fr. John Shedlock, Barb Marty, Robert McMillion, Sally Bratrsovsky, Fr. Peter Dinh, Jeanette Neuhalfen, Mary Ockenfels, Bowman Family, Bill Epple, Theresa Schindledecker, Leticia Paz, Rick Gerkin, Geri Green, Dale Boehner, Tim Lynch, Chantel Rupp, Amy Veith, Katharina Washburn, Sarah Johnson, Nathaniel Carr, Bridgette Aragon, for the repose of the soul of Dennis Buchholz†

(Please let the parish office know if you or someone you know needs to be added or removed from the prayer list.)

The Purpose of Advent

Advent means "The Coming of Jesus."

Advent is intended to be a season of preparation for His arrival. While we typically regard Advent as a joyous season, it also penitential.

Prayer, penance and fasting are most appropriate during the Advent Season.

Advent is a period of penance and self-preparation so that is the reason the purple color defines Advent.

The first three weeks, the faithful fast in preparation to receive the Reconciliation, to be Restored in Christ. The Third Sunday of Advent is rose, symbolizing joy as the readings of Advent prepare us to see how the Savior fulfills all his promises. It is called "Gaudete" Sunday; gaudete means "rejoice" in Latin.

After the Third Sunday we begin the Octave of Christmas. We sing and praise the LORD for 8 days as we see our salvation coming upon us at his birth.

The Apocalypse

The word apocalypse means the unveiling, commonly the unveiling of the bride and groom on their wedding day. The notion of the apocalypse then unveils the mystery of who Christ is: our Bridegroom.

Christ is the Bridegroom who comes and unveils Himself to us, his Bride, the Church. He reveals the secret mysteries and prophecies which He Himself fulfilled as the Old Testament foretells.

"The Lord will give you a sign. The virgin shall conceive and bear a son, his name Emmanuel (Isa 7:14).

Advent is the season which reveals that Christ is already present, unveiled. This first coming came on Christmas Day, 2000 years ago.

God is present; He is with his people and yet, another advent exists. He comes at the end of all time: the end of the world. This end, which frightens so many, should not frighten anyone. For this too is the fulfillment of Revelation (Rev 19:11– 13):

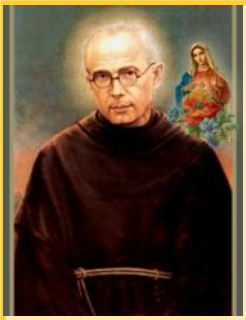
"I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. . . He is clothed in a robe dipped in blood, and his name, The Word of God"

Our hope is fulfilled at the first coming, celebrated on Christmas Day. The Old Testament ends and the New Testament begins. The New Testament ends the consequences of sin and death, because on the cross He forgave mankind of every sin. With these words, we are perfected in grace.

Jesus fulfills all our hope when he was born of the virgin in Bethlehem. Now present, He intercedes to save us from any sin because He restores all things and make all things new. Yet to be made new in Christ, we need to confess our faults, ask for forgiveness, and seek the fullness of his grace.

This is the reason for Advent.

Christ comes to Forgive Sin and Restore Grace



My beloved,
May every fall, even if it is serious and habitual sin, always become for us a small step toward a higher degree of perfection.
In fact,
the only reason why the Immaculate permits us to fall is to cure us from our self-conceit, from our pride, to make us humble,
and thus make us docile to the divine graces she wishes to bestow upon us through her intercession.

In life, we fail. At times we fall deep into the chasm. We build up relationships that mature only to bring us down into the abyss. We engage in deeds, tricked by our passions and the harm done seems incurable.

We pursue our passions only to be betrayed, becoming unfaithful and false. Fallen, we are bruised, smoldering as a woman in need, a man in want.

Paralyzed with concern, imprisoned by our walls, we are without means even to ask for help. Yet, Mary lays her tender hand holding our tortured mind. Taking our hands in hers, she whispers, Let's go see my Son.

When we fall, as we all do, Mary pulls us to herself. She knows the pain of the abyss, the agony, the darkness of defeat as she stood at the cross. But she grasps us tightly to her bosom as she did her Son, knowing that in our pain of sin, her Son will heal.

Her voice offers the sweet strength of her faith for she too suffered the sins of others, but she did not despair because she knew the amazing grace of her Son.

Divinity revealed and intimacy won, her Son will not let us fall, if we only grasp his hand through hers.

At times, we become homeless, literally and spiritually. Abandoned of all hope, we cannot find our hearts and we run here and there seeking a sense of worth; hoping someone sees our need and gives us that helping hand. Others turn to money, possessions, pleasures, but will they satisfy? Amazing grace, the hand of Christ, how sweet it is, can only save us.

Mary's intercession restores our dignity, giving us her Son. His strength, reconciles us not just with Him, but with ourselves.

What we need is his grace to accomplish the great deeds in our life, for He alone satisfies us; and in his grace, we feel worthy of ourselves. It is not our deeds that make us great, but our faith and trust in her, the Woman of Grace, who leads us to her Son, the source of all grace.

Totus Tuus: Totally Yours

Consecrating ourselves to Mary means accepting her intercession. She reveals to us our woundedness and heals us of those sins that arise from those wounds.

Accepting her help challenges our defenses for we easily deny or repress areas in our lives that need her intercession. Having recourse to her motherly heart, which beneath the cross was opened to love every human being suffering from wounds and sins, we find strength to expose and confess our sins, doubts, and weaknesses. In so doing, grace comes "so that we are not lacking in any spiritual gift." This grace soothes and cures those areas of our lives that are shattered, broken, or repressed.

Our consecration to Jesus through Mary allows the Holy Spirit to fill our soul so we no longer live estranged from Christ, but are united to Him as she was. This prayer, written by St. John Paul strengthens our resolve to live his motto: Totus Tuus.

I am totally Yours, Immaculate Conception,
Mary my Mother, live in me
Act in me
Speak in me and through me.
Think your thoughts in my mind.
Love through my heart.
Give me your disposition and feelings.
Teach, lead, and guide me to Jesus.
Correct, enlighten and expand
my thoughts and behavior.
Possess my soul.
Take over my entire personality and life.
Replace it with yourself.
Incline me to constant adoration of your Son.
Pray in me and through me.
Let me live in you and keep me in this union. ~JPII

Upcoming Events during Advent:

Advent Talk w/Msgr. Bernie Schmitz
December 6th 3:00 PM Sacred Heart

Immaculate Conception of the Blessed Virgin Mary
December 8th Holy Day of Obligation Masses:
8:00 AM SH, 6:00 PM HF, 7:15 PM HF Spanish

Penance Service with Adoration
December 13th 3:00 PM Sacred Heart

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