

SACRED HEART CATHOLIC CHURCH

HOLY FAMILY CATHOLIC CHURCH

Parish Staff:

Rev. Fr. Tom Kuffel, Pastor
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info@sacredheartroggen.com
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Parish Office Hours
 Tues. – Thur. 9:00AM - 2:00PM

Heart of the Plains Cemetery
 Bill Epple
 303-849-5357

Religious Education
 Deacon Ed Green (SH)
 Christina Workman (HF)

1.25.2026

Third Sunday

Parish Information

Mass Times

Saturday: 5:00 PM Holy Family
Sunday: 8:00 AM SH; 10:30 AM HF; 12 PM HF Spanish
Tues: 6:00 PM SH preceded by Adoration & Confessions
Wed - Fri: 8:30 AM Sacred Heart
First Saturday of each Month: 8:30 AM Holy Family

Confessions

30 minutes before Weekend and Weekday Masses
Tuesday: 5:00 - 6:00 PM at Sacred Heart
Or by appointment

Baptism: Call Deacon Ed Green 720-550-0356.

Marriage: Call six months prior to wedding date.

Status of Operating Fund

(July 1, 2025 - June 30, 2026)	Sacred Heart		Holy Family	
Weekly Budgeted (Jan 18)	\$2,403.84	\$192.30	\$1,442.30	\$67.50
Actual Collection	\$331.00	\$87.00	\$1,125.00	\$20.00
Over/<Under> Weekly Budget	(\$2,072.84)	(\$105.30)	(\$317.30)	(\$47.50)
Year-to-Date Budgeted	\$69,711.54	Capitol	\$41,826.90	Capitol
Year-to-Date Actual Collections	\$64,527.00	Funds	\$45,691.59	Funds
Over/<Under> Yearly Budget	(\$5,184.54)		\$3,864.69	
Expenses Budgeted for the year	\$83,465.34		\$60,558.09	
Expenses for the year to date	\$71,565.40		\$56,926.14	
Over/<Under> Yearly Budget	(\$11,899.94)		(\$3,631.95)	

Senses of Scripture

The word Bible means library and it contains many books, 72 to be exact. Each book has its own genre just as any library does: history, poetry, music, prophecy, wisdom, parables, letters, and apocalyptic styles of writing.

When reading the Scriptures, it is absolutely necessary to know what genre you are reading. For example, the creation narrative is not a scientific genre. It is not science at all, but it is what some authors call historical mythology. Or another scholar calls it exquisite theology.

When reading Scripture, we read the literal sense, but contained within the literal sense are three other layers or typologies which reveal a richer and fuller meaning of the text.

These other senses or types are allegory or how it relates to Jesus. The Moral Sense reveals how we should act and behave in light of God's love and law. The Anagogical Sense leads us into the future and has an eschatological dimension which teaches us about death, judgement, heaven, or hell.

Read the Catechism # 109 - 137 for more information.

**The people who walked in darkness
 have seen a great light;
 those who dwelt in the land of
 gloom a light has shone.**



**Jesus began to preach,
 "Repent, for the kingdom of
 heaven is at hand."**

January 25, 2026

SEEK FIRST
THE KINGDOM OF GOD
AND HIS RIGHTEOUSNESS



AND ALL THESE THINGS SHALL BE ADDED UNTO YOU

MATTHEW 6:33

Mass Times & Intentions

- Sat. Jan 24 Holy Family 5:00 PM: Joseph Brnak †
- Sun. Jan 25 Sacred Heart 8:00 AM: Brian & Elizabeth Ward
- Sun. Jan 25 Holy Family 10:30 AM: John & Rika Sauter †
- Sun. Jan 25 Holy Family 12:00 PM: Salvador Valverde Gandarilla †
- Mon. Jan 26: *No Mass Here*
- Tue. Jan 27 Sacred Heart 6:00 PM: Bob Crowley & daughters
- Tue. Jan 27 Holy Family 7:00 PM: Jose Lechuga †
- Wed. Jan 28 Sacred Heart 8:30 AM: Rose Nevarez †
- Thu. Jan 29 Sacred Heart 8:30 AM: Aimee Green
- Fri. Jan 30 Sacred Heart 8:30 AM: Agnes Hardwick
- Sat. Jan 31 Holy Family 5:00 PM: Dorothy Dixon †

† indicates Memorial Mass



- Jan 27 Spanish Healing Mass, Anointing of the Sick 6 PM HF
- Jan 27 That Man is You 6:45 PM SH
- Feb 2-6 Fr. Tom gone
- Feb 3 No Healing Mass SH, Adoration & Comm Serv
- Feb 3 That Man is You 6:45 PM SH
- Feb 7 First Saturday Devotions 8:30 AM HF
- Feb 7/8 NCW Fundraiser after all Masses
- Feb 18 Ash Wednesday Masses: 8:30 AM SH, 6 PM HF, 7 PM HF (Spanish)
- Feb 19 ZOOM & in-person meeting about Holy Land Pilgrimage 6:45 PM SH
- Mar 7 First Saturday Devotions 8:30 AM HF
- Mar 14 First Reconciliation & Retreat SH
- Mar 16-18 Parish Mission w/Fr. Freihofer: Healing the Heart & Spiritual Warfare 6:15 PM SH
- May 7 CONFIRMATION & FIRST COMMUNION

Pray for Them

Janet Klausner, Don Bratrsovsky, Jason Klausner, Bailey Navarro, Fr. John Shedlock, Barb Marty, Robert McMillion, Sally Bratrsovsky, Fr. Peter Dinh, Jeanette Neuhalfen, Mary Ockenfels, Ralph & Jo Gassman, Bowman Family, Angel Family, Bill Epple



(Please let the parish office know if you or someone you know needs to be added or removed from the prayer list.)

Enthronement of the Word of God

Today the Church enthrones Sacred Scripture honoring the written Word of God, Who is God, the Logos.

“In the beginning was the Word, and the Word was with God, and the Word was God” (John 1:1).

The Word became flesh and dwelt among us, speaking and teaching especially to his disciples.

Walking with his disciples on the Road to Emmaus, Jesus opened their minds to the Scriptures of the Old Testament (Lk 24:45) linking them to the New Testament: (Lk 22:20).

The Passover is the climax of the New Testament when Jesus declares, “This cup that is poured out for you is the new covenant (testament) in my blood.” Jesus identifies Himself as the New Testament, a new Covenant sealed with his life.

Reading Sacred Scripture identifies us as Christians for we enter into the New Covenant coming to know

Who God is; and Why God created me;

And What is God’s purpose and plan for my life?

Reading and praying the Scriptures is an ancient Catholic Prayer Method which helps all Christians come to a rich and full understanding of Scripture.

“The Church desires that in the ministry of the word, Sacred Scripture should have a pre-eminent position. In concrete terms, catechesis should be ‘an authentic introduction to lectio divina, that is, to a reading of the Sacred Scriptures done in accordance to the Spirit who dwells in the Church.’” (General Directory for Catechesis, 71)

Reading Scripture is not easy. It has many layers and ideas foreign to our 21st mindset. Since we are distant from the original event, we do not know how to read and interpret it as it was written and why. Yet, if we read and study, and pray the Scriptures, we learn to read the text as written. We understand the literal sense, but we also read the text in light of the style it was written and the tradition which interprets it. We cannot take Scripture out of context to make it fit our understanding. Scripture forms our understanding so we adhere to what God says.

We read the text in context knowing that Scripture is interwoven and that the Old Testament is contained in the New and the New explains the Old Testament.

The Old and New Testament are a mirror image.

Reading and studying is important, but the Scriptures were written for prayer too. We reflect daily on the text, hopefully praying them 15 minutes. In meditating, we ask

What did it say to me?

What inspiration comes?

How do I respond to the inspirations or insights that are revealed to me?

How do I need to change and grow?

Charity transforms my heart in that it is no longer I who live, but Christ’s Holy Spirit dwells within.

Delight means I enjoy being with the Person; Delight means I spend time with the person; Delight means I enjoy who He is

Do you Delight in Jesus?

Enthronement of the Word of God

Praying correctly, we enter into the text as though truly present and experience the scene as if Jesus was speaking directly to us. We become involved, a character, sometimes the main character of the text?

Jesus then asks for a response, What is the Lord asking of me? You cannot read Scripture without walking away asking:

What is my response to God?

Either we accept Jesus and allow Him to transform our lives, or we consciously reject Jesus and the Scriptures.

You cannot be indifferent to Jesus!

Either you accept Jesus and Who He says He is: The Son of God and Son of Man, Emmanuel, God dwelling with His People, Who comes to save his people. Or you reject his claim.

You either reject Him or accept Him,

Either repent and change your life or not!

If you accept Him, you repent, change your life, and follow Him with your whole heart. You conform your will to his will, surrendering and committing your life to his way. In this commitment, you follow Him where He leads you.

Understand, sacrifice surrenders.

In this sacrifice of self, Jesus takes away your sins, removing your guilt and shame, and gives you the Holy Spirit to ward off temptation and sanctify your soul.

St. Ephrem wrote so long ago explaining:

“Who is able to understand, Lord, all the richness of even one of your words? There is more that eludes us than what we can understand. We are like the thirsty, drinking from a fountain. Your word has as many aspects as the perspectives of those who study it. The Lord has colored his word with diverse beauties, so that those who study it can contemplate what stirs them. He has hidden in his word all treasures, so that each of us may find a richness in what he or she contemplates.” Commentary on Diatessaron, 1, 18)

The Scriptures reveal the mystery of encountering Christ, and like the two disciples on the Road to Emmaus, we have to read the Scriptures so the Lord can open our minds to understand them.

Ignorance of Scripture is ignorance of Christ!

Daily reading of the Scripture means you are no longer curious of Christ, but his disciple learning His ways so you see He is the Way, Truth, and Life of your life that frees you from sin and death and gives you eternal life.

Since Christ Himself has said, This is my Body, Who shall dare to doubt that it is his body? St. Cyril

Lectio Divina

Ways of Praying - Lectio Divina

Lectio

Slow attentive reading, keep repeating the word or phrase that jumps out at you.

Meditatio

Reflect on the word or phrase, savour it, allow it to sink more deeply.

Oratio

Respond to God, talk, listen.

Contemplatio

Resting in God, be still with Him, feel Him.

Repeat

Stick to the agreed prayer time. When there is no more fruit from the first phrase, go back to the text for another.

Lectio Divina prays with the Scriptures following a format that calms our minds, enters into the scene, and allows the Holy Spirit to form our minds and hearts.

In this prayer, Lectio reads the text, understands the context, and the teaching that is revealed.

Next is Meditatio. Sit with the text and meditate on it placing yourself in the scene or revelation, calming your mind so the Spirit can speak inspiring your will to find God's will. See what moves you.

Oratio is prayer. It listens rather than talks, petition, or thinks. It is ready to receive having a passive attitude asking God to reveal His Way to you.

Contemplatio rests in God's presence. The soul finds rest and peace. It enters into the Divine Presence, confirming you and your relationship.

Praying this way entails we follow the Tradition and Teaching of the Church, not creating our own interpretation, but following what the Church teaches

Ash Wednesday Mass Schedule:

8:30 AM Sacred Heart

6:00 PM Holy Family

7:00 PM Holy Family (Spanish)



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