

SACRED HEART CATHOLIC CHURCH

HOLY FAMILY CATHOLIC CHURCH

Parish Staff:

Rev. Fr. Tom Kuffel, Pastor
father.kuffel@archden.org
 720-550-1499

Rev. Mr. Ed Green, Deacon
Deacon.green@archden.org
 720-550-0356

Mary Jacob, Business Manager
mary.jacob@stjosephdenver.org
 720-550-1118

Christina Workman, Secretary
sacredheart@rtebb.net
 720-550-0160



38044 County Road 16
 Roggen, CO 80652

(303) 849-5313

sacredheart@rtebb.net
 http://sacredheartroggen.org

Parish Office Hours
 Tues. – Thur. 9:00AM - 2:00PM

Heart of the Plains Cemetery
 Bill Epple
 303-849-5357

Religious Education
 Deacon Ed Green (SH)
 Christina Workman (HF)

9.14.2025

Exaltation of the Cross

Parish Information

Mass Times

Saturday: 5:00 PM HF
Sunday: 8:00 AM SH; 10:30 AM HF; 12:00 PM HF
 (Spanish)
Tues: 6:00 PM SH preceded by Adoration & Confessions
Wed - Fri: 8:30 AM at Sacred Heart

Confessions

30 minutes before Weekend and Weekday Masses
Tuesday: 5:00 - 6:00 PM at Sacred Heart
Or by appointment

Baptism: Call Deacon Ed Green 720-550-0356.

Marriage: Call six months prior to wedding date.

Seeking Out the Lost

Many people are lost. They meander and struggle to find a purpose or plan for their lives. Many of these people sadly are adults who struggle to mature, grow, and commit to morals, values, and principles. They merely want superficial happiness.

These are the very people Jesus comes to seek. The powerful Parable of the Lost Sheep reveals the emptiness so many adults struggle with, looking for that something which they know is missing in their lives.

Lost adults seek security in all sorts activities, relationships, and employments only to find out they are still void and empty. Jesus is the only one Who can satisfy their deepest desires yet, they need to humble themselves so they can be found by Jesus.

We Do Not Seek God. God Seeks Us.

Jesus is the Good Shepherd Who seeks us out and finds us only to rejoice when we accept Him in our lives and take up our cross—fleeing from sin—to follow Him.

Status of Operating Fund

(July 1, 2025 - June 30, 2026)	Sacred Heart		Holy Family	
Weekly Budgeted (Sep 7)	\$2,403.84	\$197.30	\$1,447.30	\$72.30
Actual Collection	\$1,258.00	\$187.00	\$1,341.00	\$135.00
Over/<Under> Weekly Budget	(\$1,145.84)	(\$10.30)	(\$106.30)	\$62.70
Year-to-Date Budgeted	\$24,038.40	Capital	\$14,438.00	Capital
Year-to-Date Actual Collections	\$18,077.00	Campaign	\$10,946.93	Campaign
Over/<Under> Yearly Budget	(\$5,961.40)		(\$3,491.07)	
Expenses Budgeted for the year	\$28,781.10		\$20,882.10	
Expenses for the year to date	\$26,082.96		\$22,448.84	
Over/<Under> Yearly Budget	(\$2,698.14)		\$1,566.74	

As Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so everyone who believes in him may have eternal life.

For God did not send his Son into the world to condemn the world, but that the world might be saved through him. John 3:17

God so loved the world he gave his only Son, so everyone who believes in him may not perish but might have eternal life.

Sept 14, 2025

EXALTATION OF THE HOLY CROSS

We adore you, O Christ, and we praise you, for by your Holy Cross you have redeemed the world!

Mass Times & Intentions

- Sat. Sep 13 Holy Family 5:00 PM: Mary White
 - Sun. Sep 14 Sacred Heart 8:00 AM: Joshua Green
 - Sun. Sep 14 Holy Family 10:30 AM: Parish Family
 - Sun. Sep 14 Holy Family 12:00 PM: Luis Adrian Andazola †
 - Mon. Sep 15: *No Mass here*
 - Tue. Sep 16 Sacred Heart 6:00 PM: The Health of the Bowman Family
 - Wed. Sep 17 Sacred Heart 8:30 AM: Valentine & Elizabeth Schweitzer †
 - Thu. Sep 18 Sacred Heart 8:30 AM: Mary Jurgensmeier †
 - Fri. Sep 19 Sacred Heart 8:30 AM: Vicki Schweitzer †
 - Sat. Sep 20 Holy Family 5:00 PM: Janice Green † & Extended Family
- † indicates Memorial Mass



Upcoming Events

- Sep 13-14 Mission Appeal priest visit (Fr. Tom gone)
- Sep 13 Pictures for Parish Directory 4:30 PM HF
- Sep 14 **First Day of CCD Classes at both churches**
- Sep 16 OCIA Kickoff 7 PM SH
- Sep 16 **TMIY 6:45 PM SH**
- Sep 17 Pastoral Council 6:45 PM HF
- Sep 18 Bible Study 6:45 PM SH
- Sep 21 **CCD Parents Meeting at both churches 9 AM**
- Sep 23 **TMIY 6:45 PM SH**
- Sep 24 Pastoral Council 7 PM SH
- Sep 25 Bible Study 6:45 PM SH
- Sep 28 Ministry Fair at both churches
- Sep 30 **TMIY 6:45 PM SH**
- Sep 30 Spanish Healing Mass, Anointing of the Sick 7 PM HF
- Oct 2 Bible Study 6:45 PM SH
- Oct 4 First Saturday Devotions 8:30 AM HF
- Oct 7 Healing Mass, Anointing of the Sick 6 PM SH

Pray for Them

Janet Klausner, Don Bratrsovsky, Jason Klausner, Bailey Navarro, Fr. John Shedlock, Barb Marty, Robert McMillion, Sally Bratrsovsky, Fr. Peter Dinh, Jeanette Neuhalfen, Mary Ockenfels, Ralph & Jo Gassman, Bill Epple, Cecilia Aichelman, Charles Klausner, Sallie Linnebur, Geri Green, Claudia Varela, Manuel Varela, Irma Mendoza, for the family of Crystal Crowley †



(Please let the parish office know if you or someone you know needs to be added or removed from the prayer list.)

The Wisdom of the Cross

Nothing seems as absurd as the crucifixion of another. It is a vile and violent crime that dehumanizes humanity.

Yet, God's wisdom uses the cross as the means to reveal his glory. God's wisdom is greater than man's and his wisdom saves man from his sinfulness by embracing sin itself and nailing it to the cross.

Sin removes God from our lives. It is a divorce. Yet, sin is not final. The divorce can be healed. The friendship can be restored.

Restoration, however, is not trite because sin is not trite. It breaks our communion with the Lord. Communion, being one with the other, entails sacrifice. The sacrifice needed to restore communion is not flesh and blood, as seen in the Old Testament, but our heart and will.

God does not want our empty rituals. He wants our rituals to express the offering of our hearts and wills reuniting ourselves to his heart and will. This is our choice. Either we choose sin, or choose Him.

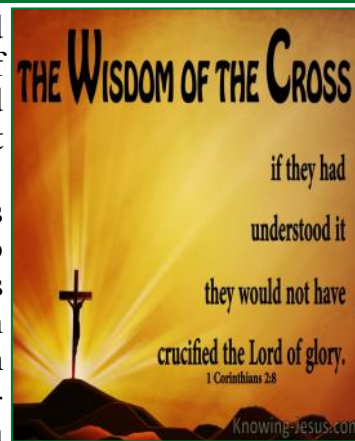
Choosing God is the most perfect act of the will. We unite ourselves to God's will embracing what He wants us to embrace. As Jesus embraced the will of the Father, doing the work the Father gave Him to do: save us from sin, we also obey the will of the Father, doing the work the Father gave us to do. That work conforms our heart and mind to the ways of the Lord even if they seem absurd or difficult.

Nothing is as foolish as the cross. Nothing obstructs us as does the cross. It is absurdity. Yet, as Paul tells us,

"We preach Christ crucified, a stumbling block to the Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God" (1 Cor 1:23-24).

The Wisdom of the Cross takes the foolishness and the stumbling blocks of sin and transforms them into righteousness. God's gift of righteousness through the cross restores our relationship with the Lord.

Restored, the Cross, made present in the Eucharistic Sacrifice of the Mass, becomes the source and summit of our faith knowing that whatever happens to me, even a crucifixion, does not destroy me. Rather strengthened by Jesus' example on the cross, we too have an authority greater than our sin and power over the evil and the evil ones who promote sin.



"AMBASSADORS FOR CHRIST"

Welcome to the website of the Missionary Society of St Paul of Nigeria and partner with us as we try to fulfill the Lord's desire; "that in his name, repentance and forgiveness should be preached to all nations" (Lk 24:47).

The Missionary Society of St. Paul of Nigeria is a Priestly Society of Apostolic Life of Diocesan Right. The Priest members of the Society are incorporated into it by an Oath of Permanent Membership and are dedicated to the Society's Missionary Apostolate.

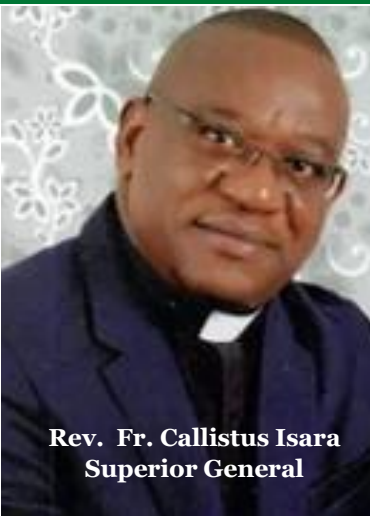
By their Oath of Permanent Membership, members undertake the observance of the evangelical counsels of Chastity, evangelical Poverty (Simplicity of Life) and Obedience in imitation of Christ. Living as a community of priests in the Church, the members carry out, in a special way, the missionary mandate and commitment of the Catholic Church where the Church most needs them.

Meaning and Purpose:

The apostolic disposition of the Missionary Society of St. Paul of Nigeria hinges on the appeal that our Patron, St. Paul, makes for the world to be reconciled in Christ (2 Cor. 5: 25).

Our missionary apostolate is borne of the zealous endeavor to bring Christ's salvific message to people all over the world, through ministry that is undertaken in accordance with the Gospel, and in docility to the Holy Spirit. Under the Church's hierarchy, we, both as individuals and as a Society, strive for a universal love for all men and women of all races and creeds, especially the poor, through faithful living of the evangelical counsels.

Our projects include building schools and staffing them, also parishes in remote Africa. We promote water projects and solar energy in Sudan and Kenya. Our theme for our Walk-a-Thon this year is: One Child at a Time! Please help support our Missions!



Rev. Fr. Callistus Isara Superior General

During the consecration, priests proclaims this is my body and blood sacrificed for you. He speaks identifying himself as the sacrificial offering. He, in the person of Christ, offers himself to the Father for the forgiveness of sins. This is a perpetual and sacrificial memorial.

This memorial, as the Catechism states: "is not merely the recollection of past events but the proclamation of the mighty works wrought by God for men."

In the liturgical celebration of this memorial, the Crucifixion of Christ is real. The bread and wine do become the Body and Blood of Jesus. This liturgical memorial transports us to the real sacrifice of Christ on the Cross on Calvary by which our sins are forgiven, our wounds healed, and we too resurrect with Christ to a new life.

Many do not understand this and believe the ritual is merely a symbol, not the reality of Christ's death on the cross. They minimize it and even worse remove the notion of sacrifice from ritual and prayer.

Sacrifice, however, in a fallen world is necessary. To restore what is fallen, we sacrifice the very actions that make us fall, sin. Christ on the cross becomes the sacrificial offering—the Passover Lamb—Who takes away sin because He had no sin. He is the perfect sin offering, a spotless male lamb, as St. Paul describes.

For our sake he made him to be sin who knew not sin, so that in him we might become the righteousness of God. (2Cor 5:21)

This is how Israel understood its liberation from Egypt. Every time the Passover is celebrated, the Exodus events are made present to the believers so that they may conform their lives to freedom: righteousness, by celebrating the Passover.

The New Passover, the Mass or Eucharist, is not a dead event that happened once for all and then ended. It happened and continues to live daily through each celebration of the Mass.

The prayer of consecration makes the sacrifice of Christ a living and perpetual sacrifice.

Making real today what happened at New Passover corrects the misguided theology in which many deny it present reality. They think it is a representation or symbol of the Passover, not the real presence of the Passover which surpasses time and space. In this New Passover, **Jesus the Lamb of God offers Himself perpetually and eternally in the Holy of Holies in heaven for us.**

When we celebrate the New Passover, we enter into the Holy of Holies — not the one here on earth — but the one forever in heaven.



Parish Directory Pictures:

Holy Family 5pm Mass 9/13 begin 4:30pm
Sacred Heart 8am Mass 10/12 begin 7:30am

*If you can't come to either of these remaining days, you can send in a digital picture of your family. Email to: sacredheart@rtebb.net

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Sacred Heart's kickoff of the
Order of Christian Initiation
Tuesday 9/16 @ 7:00 PM
Sacred Heart Church



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